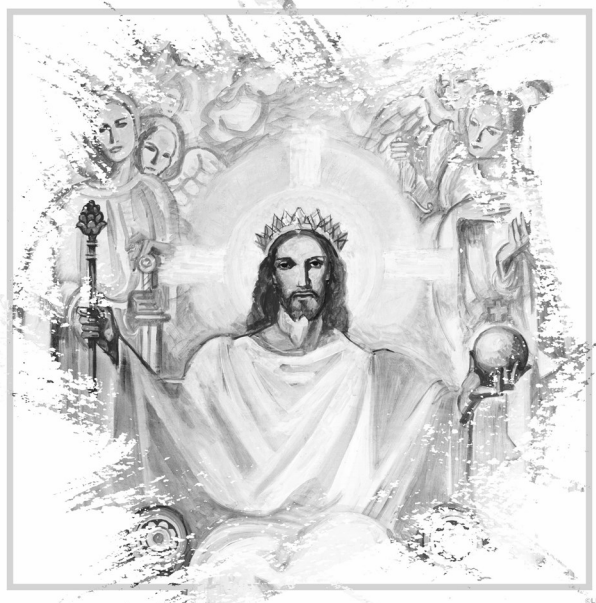


OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

November 21 & 22, 2020



Weekly Reflection -

Although emperors and kings with real ruling power exist today only in history books, we nevertheless honor Christ as the King of the Universe and the King of our hearts by allowing him to take control of our lives. In thousands of human hearts all over the world, Jesus still reigns as King. The Cross is his throne and the Sermon on the Mount, his rule of law. His citizens need obey only one major law: *“Love God with all your being, and love others as I have loved you.”* His love is selfless, compassionate, forgiving, and unconditional. He is a King with a saving and liberating mission: freeing us from all types of bondage, enabling us to live peacefully and happily on earth, and promising us an inheritance in the eternal life of heaven.

Only goodness and kindness follow me all the days of my life.

~ Psalm 23:5

CROWN HIM WITH MANY CROWNS

Diademata George Job Elvey 1816-1893

Matthew Bridges 1800-1894 vv 1, 3-5;

Godfrey Thring, 1823-1902 v.2

1. Crown him with man - y crowns, the Lamb up - on his throne.
2. Crown him the Lord of life, who tri - umphed o'er the grave,
3. Crown him the Lord of love; be - hold his hands and side,
4. Crown him the Lord of peace, Whose pow'r a scep - ter sways
5. Crown him the Lord of years, the ris - en Lord sub - lime

Hark! how the heaven - ly an - them drowns all mu - sic but its own.
and rose vic - to - rious in the strife for those he came to save;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied;
from pole to pole, that wars may cease, ab - sorbed in prayer and praise.
Cre - a - tor of the roll - ing spheres, the Mas - ter of all time.

A - wake, my soul, and sing of him who set us thee,
his glo - ries now we sing who died and rose on high,
no an - gel in the sky can ful - ly bear that sight,
His reign shall know no end, and round his pierc - ed feet
All hail, Re - deem - er, Hail! for you have died for me;

and hail him as your heaven - ly King through all e - ter - ni - ty.
who died e - ter - nal life to bring, and lives that death may die.
but down - wardbends his burn - ing eye at mys - ter - ies so bright.
Fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
Your praise and glo - ry shall not fail through - out e - ter - ni - ty

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1

EZ 34:11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

The Word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

PS 23:1-2, 2-3, 5-6

R. The Lord is my shepherd; there is nothing I shall want.

The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose. **R.**

Beside restful waters he leads me; he refreshes my soul.
He guides me in right paths for his name's sake. **R.**

You spread the table before me in the sight of my foes;
you anoint my head with oil; my cup overflows. **R.**

Only goodness and kindness follow me all the days of
my life; and I shall dwell in the house of the LORD for
years to come. **R..**

READING 2

1 COR 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, So that God may be all in all.

The Word of the Lord
Thanks be to God.

ALLELUIA

MK 11:9, 10

R. Alleluia, alleluia.

Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come! **R.**

GOSPEL

MT 25:31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

The Gospel of the Lord
Praise to you Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Prayer for those in Purgatory

Eternal Father,
I offer Thee
the Most Precious Blood
of Thy Divine Son, Jesus,
in union with the masses
said throughout the world today,
for all the holy souls in purgatory,
for sinners everywhere,
for sinners in the universal church,
those in my own home
and within my family. Amen.

Eternal rest grant unto them,
O Lord, and let perpetual light
shine upon them. May the souls
of all the faithful departed, through
the mercy of God, rest in peace. Amen.

PRAYERS OF THE FAITHFUL

Please respond: “*Lord Hear our Prayer.*”

That the Church will always be a place where the truth, mercy, love and wisdom of Christ the King will always shine.

We pray to the Lord.

For world leaders: that they will see their power as a sharing in the authority of God, and reflect it in the way they govern.

We pray to the Lord.

That the culture of life proclaimed by Christ the King will reign in every human heart.

We pray to the Lord.

For the safety and success of those who are hunting.
That this may be a time of building up family bonds and appreciating the beauty of God's creation.

We pray to the Lord.

For those caught in addictions: that Christ the King will liberate them.

We pray to the Lord.

For those who are unable to celebrate Thanksgiving with their loved ones. That though we may be separated by miles, may we always be joined together in the love of Jesus.

We pray to the Lord.

For the grace this week to surrender ourselves in obedience to the Kingdom of God.

We pray to the Lord.

For the intentions inscribed in our book of prayer, in our prayer baskets, and lifted to Jesus in the quiet of our heart...

We pray to the Lord.

For all of our beloved dead, especially ...

4:00 p.m.: Kassi Zurawski

6:00 p.m.: Chester, Judy & Cassandra Mazoch

8:30 a.m.: Edmund & Gertrude Ksionsk

10:30 a.m.: Deceased members of St. Joseph & St. Stephen

We pray to the Lord.

FOR THE BEAUTY OF THE EARTH

DIX

Folliott Sandford Pierpoint

1. For the beau-ty of the earth, for the beau-ty of the skies,
2. For the beau-ty of each hour of the day and of the night,
3. For the joy of ear and eye, for the heart and mind's de-light,
4. For the joy of hu-man love, broth-er, sis-ter, par-ent, child,
5. For thy-self, best gift di-vine, to our race so free-ly giv'n,
for the love which from our birth o-ver and a-round us lies,
hill and vale, and tree and flow'r, sun and moon and stars of light,
for the mys-tic har-mo-ny link-ing sense to sound and sight,
friends on earth and friends a-bove, for all gen-tle thoughts and mild,
for that great, great love of thine, peace on earth and joy in heav'n.
Refrain
Lord of all, to thee we raise this our hymn of grate-ful praise.

HOLY

Holy, holy, holy, Lord, God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

LAMB OF GOD

Lamb of God, you take away the sins of the world;
have mercy, have mercy on us.

Lamb of God, you take away the sins of the world;
have mercy, have mercy on us.

Lamb of God, you take away the sins of the world;
Grant us, grant us peace.

ON THIS DAY, O BEAUTIFUL MOTHER

BEAUTIFUL MOTHER 77 77 LOUIS LAMBILLOTTE, SJ (1796-1855)

ROHR'S FAVORITE CATHOLIC MELODIES 1857

On this day, O beau-ti-ful Moth-er, On this day we give thee our love.
Near thee, Ma-don-na, fond-ly we hov-er, Trust-ing thy gen-tle care to prove.
1. On this day we ask to share, Dear-est
2. Queen of an-gels, deign to hear Lisp-ing
3. Rose of Sha-ron, Lov-ely flow'r, Beau-teous
4. In vain the flow'rs of love we bring. In vain sweet
5. Fast our days of life we run, Soon the
Moth-er, thy sweet care; Aid us ere our
child-ren's hum-ble pray'r; Young hearts gain, O
bud of e-den's bow'r, Cher-ished li-ly
mus-ic's note we sing, If con-trite heart and
night of death will come; Tow'r of strength in
feet a-stray Wan-der from thy guid-ing way.
Vir-gin pure, Sweet-ly to thy-self al-lure.
of the Vale. Vir-gin Moth-er Queen we hail.
low-ly prayer guide not our gifts to thy bright sphere
that dread hour, Come with all thy gen-tle power.

HOLY, HOLY, HOLY

NICEA 11.12.10 JOHN B. DYKES

REGINALE HEBER 1826

1. Ho-ly, ho-ly, ho-ly! Lord God Al-might-y! Ear-ly in the
2. Ho-ly, ho-ly, ho-ly! All thesaints a-dore thee, cast-ing down their
3. Ho-ly, ho-ly, ho-ly! Though the dark-ness hide thee, though the eye of
4. Ho-ly, ho-ly, ho-ly! Lord God Al-might-y! All thyworks shall
morn-ing our song shall rise to thee. Ho-ly, ho-ly, ho-ly!
gold-en crowns a-round the glass-y sea; cher-u-bim and ser-a-phim
sin-ful man thy glo-ry may not see, on-ly thou art ho-ly;
praise thy name in earth and sky and sea. Ho-ly, ho-ly, ho-ly!
Mer-ci-ful and might-y! God in three Per-sons, bless-ed Trin-i-ty!
fall-ingdown be-fore thee, who wert, and art, and ev-er-more shalt be.
there is none be-side thee per-fect in pow'r, in love, and pu-ri-ty.
Mer-ci-ful and might-y! God in three Per-sons, bless-ed Trin-i-ty!

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