

SEVENTEENTH SUNDAY IN ORDINARY TIME

July 24 & 25, 2021



Weekly Reflection—What does it mean to trust in God? Consider how Jesus fed the multitude with a few loaves of bread and some fish. When everyone had eaten their fill, there were still leftovers. What may be easy to overlook is that Jesus did not begin with nothing. A boy provided some bread and fish. There are things beyond our control but we have been given some resources. God expects us to use what we have and share it with others and then trust that he will provide what is needed.

*Live a life worthy of the calling you have received,
with perfect humility, meekness, and patience, bearing with one another lovingly.
~Ephesians 4:1-2*

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TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble	where saints and
2. O come and eat with-out mon-ey;	‡ come to
3. My bread will ev - er sus - tain you	through days of
4. Your fields will flow - er in full-ness;	your homes will

1. sin - ners are friends.	I wait to wel-come the lost and
2. drink with - out price.	My feast of glad-ness will feed your
3. sor - row and woe.	My wine will flow like a sea of
4. flour - ish in peace.	For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

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GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

READING I*2 Kgs 4:42-44*

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred people?" Elisha insisted, "Give it to the people to eat." "For thus says the LORD, "They shall eat and there shall be some left over." And when they had eaten, there was some left over, as the LORD had said.

The Word of the Lord
Thanks be to God

RESPONSORIAL PSALM*Ps 145:10-11, 15-16, 17-18*

R. The hand of the Lord feeds us; he answers all our needs.

Let all your works give you thanks, O LORD,
 and let your faithful ones bless you.
 Let them discourse of the glory of your kingdom
 and speak of your might. **R.**

The eyes of all look hopefully to you,
 and you give them their food in due season;
 you open your hand
 and satisfy the desire of every living thing. **R.**

The LORD is just in all his ways
 and holy in all his works.
 The LORD is near to all who call upon him,
 to all who call upon him in truth. **R.**

READING II*Eph 4:1-6*

Brothers and sisters:
 I, a prisoner for the Lord,
 urge you to live in a manner worthy of the call you have received,
 with all humility and gentleness, with patience,
 bearing with one another through love,
 striving to preserve the unity of the spirit through
 the bond of peace:
 one body and one Spirit,
 as you were also called to the one hope of your call;
 one Lord, one faith, one baptism;
 one God and Father of all,
 who is over all and through all and in all.

The Word of the Lord
Thanks be to God

ALLELUIA*Lk 7:16*

R. Alleluia, alleluia.
 A great prophet has risen in our midst.
 God has visited his people.
 R. Alleluia, alleluia.

GOSPEL*Jn 6:1-15*

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

The Gospel of the Lord
Praise to you Lord Jesus Christ

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *and by the Holy Spirit was incarnate of the Virgin Mary, and became man.* For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL

Please respond: “*Lord Hear our Prayer.*”

That the Church may stand as a living witness to truth, peace, and justice.

We pray to the Lord

That God may bless and strengthen all families, most especially and grandparents and elderly as we celebrate the feast of St. Joachim & Anne.

We pray to the Lord

That young people will entrust themselves to the joy of the Gospel, and oppose the illusions of materialism.

We pray to the Lord

For those facing difficult decisions or stressful situations: that God will give them help and serenity.

We pray to the Lord

For the grace of a deeper love and gratitude for the gift of the Holy Eucharist, the Bread of Life.

We pray to the Lord

For the intentions inscribed in our book of prayer, in our prayer baskets, and lifted to Jesus in the quiet of our heart...

We pray to the Lord.

For all of our beloved dead especially Mike Higgins and the intention of this Mass...

4:00 p.m.: Deceased Members of St. Stephen & St. Joseph

6:00 p.m.: Richard Behrendt

8:30 a.m.: Leo Shopinski

10:30 a.m.: Deceased Members of the Raflik Family

We pray to the Lord.



BEAUTIFUL SAVIOR

ST. ELIZABETH TRADITIONAL SILECIAN MELODY
MÜNSTER GESANGBUCH 1677



1. Beau - ti - ful Sav - ior, King of cre - a - tion,
2. Fair are the mead - ows, Fair are the wood - lands,
3. Fair is the sun - shine, Fair is the moon - light,
4. Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
Robed in flow'rs of bloom - ing spring;
Bright the sparkl - ing stars on high;
Son of God and Son of Man!



Tru - ly I'd love Thee, tru - ly I'd serve thee, Light
Je - sus is fair - er, Je - sus is pur - er; He
Je - sus shines bright - er, Je - sus shines pur - er Than
Glo - ry and hon - or, Praise, ad - o - ra - tion, Now



of my soul, my Joy, my Crown.
makes our sorr'w - ing spir - it sing.
all the an - gels in the sky.
and for - ev - er - more be Thine!

HOLY

Holy, holy, holy, Lord, God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

LAMB OF GOD

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; have mercy on us.

Lamb of God, you take away the sins of the world; grant us peace.

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St. Joseph: Annual License w/Podcasting, A-736208 for Aug 11, 2020 - Aug 10, 2021
St. Stephen: Annual License w/Podcasting, A-737288 for Nov 20, 2020 - Nov 19, 2021

You Satisfy the Hungry Heart

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses

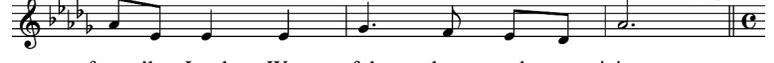


1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er

D.C.



fam - 'ly, Lord, We fol - low and re - jice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

Text: Omer Westendorf, 1916-1997
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreuz, 1922-1996
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O BLESS THE LORD

John Michaels



O bless the Lord, the God of our sal - va - tion, Rock of



strength and a ref - uge sure! O bless the Lord, the God of ev - ry



na - tion, o - ver all the earth!

Verses

1. O bless the Lord,
2. Let all the earth
3. Let all the na -
4. Let all the peo -



1. high - est heav - ens a - bove! Bless the Lord!
2. sing with joy to the Lord, all the seas,
3. - tions on earth bless the Lord, for the Lord
4. - ple on earth bless the Lord! Young and old,



1. Glo - ri - fy his name! Sun in the day, moon and
2. crea - tures of the deep! Moun - tains and hills, birds and
3. gov - erns all the world! Let all the rul - ers on
4. glo - ri - fy his name! Let ev - 'ry voice sing with



1. stars in the night, wor - ship and praise!
2. beasts in the fields, wor - ship and praise!
3. earth bless the Lord! Wor - ship and praise!
4. joy to the Lord: "Glo - ry and praise!"

to Refrain

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